



# *The Public Service Commission State of South Carolina*

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May 12, 2006

## **REVISED**

IN RE: DOCKET NO. 2006-92-W/S – Application of Carolina Water Service, Inc. for adjustment of rates and charges for the provision of water and sewer service

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2005):

1. **The Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 8, 2006** (may be post-marked on this date).
2. **All Parties of Record and the Office of Regulatory Staff** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 23, 2006** (may be post-marked on this date).
3. The **Applicant** filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **June 30, 2006** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. **All Parties of Record and the Office of Regulatory Staff** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 6, 2006** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

Docketing Department

c: Docketing Dept.  
Legal Dept.  
Office of Special Assistants